Case 21-10693-elf Doc 46 Filed 09/16/21 Entered 09/17/21 00:37:02 Desc Imaged Certificate of Notice Page 1 of 3

United States Bankruptcy Court Eastern District of Pennsylvania

In re: Case No. 21-10693-elf

William E Covington Chapter 13

Seneca Covington

Debtors

CERTIFICATE OF NOTICE

District/off: 0313-2 User: admin Page 1 of 2
Date Rcvd: Sep 14, 2021 Form ID: trc Total Noticed: 1

The following symbols are used throughout this certificate:

Symbol Definition

+ Addresses marked '+' were corrected by inserting the ZIP, adding the last four digits to complete the zip +4, or replacing an incorrect ZIP. USPS regulations require that automation-compatible mail display the correct ZIP.

Notice by first class mail was sent to the following persons/entities by the Bankruptcy Noticing Center on Sep 16, 2021:

Recipi ID Recipient Name and Address

14600954 + Nationstar Mortgage LLC d/b/a Mr. Cooper, ATTN: Bankruptcy Department, PO Box 619096, Dallas, TX 75261-9096

TOTAL: 1

Notice by electronic transmission was sent to the following persons/entities by the Bankruptcy Noticing Center.

Electronic transmission includes sending notices via email (Email/text and Email/PDF), and electronic data interchange (EDI).

NONE

BYPASSED RECIPIENTS

The following addresses were not sent this bankruptcy notice due to an undeliverable address, *duplicate of an address listed above, *P duplicate of a preferred address, or ## out of date forwarding orders with USPS.

NONE

NOTICE CERTIFICATION

I, Joseph Speetjens, declare under the penalty of perjury that I have sent the attached document to the above listed entities in the manner shown, and prepared the Certificate of Notice and that it is true and correct to the best of my information and belief.

Meeting of Creditor Notices only (Official Form 309): Pursuant to Fed .R. Bank. P.2002(a)(1), a notice containing the complete Social Security Number (SSN) of the debtor(s) was furnished to all parties listed. This official court copy contains the redacted SSN as required by the bankruptcy rules and the Judiciary's privacy policies.

Date: Sep 16, 2021 Signature: /s/Joseph Speetjens

CM/ECF NOTICE OF ELECTRONIC FILING

The following persons/entities were sent notice through the court's CM/ECF electronic mail (Email) system on September 13, 2021 at the address(es) listed below:

Name Email Address

ANDREW M. LUBIN

on behalf of Creditor Nationstar Mortgage LLC d/b/a Mr. Cooper alubin@milsteadlaw.com bkecf@milsteadlaw.com

BRIAN CRAIG NICHOLAS

on behalf of Creditor PNC BANK NATIONAL ASSOCIATION bnicholas@kmllawgroup.com, bkgroup@kmllawgroup.com

DAVID M. OFFEN

 $on\ behalf\ of\ Plaintiff\ Seneca\ Coving ton\ dmo160 west@gmail.com\ david of fenecf@gmail.com; of fendre 83598@notify.best case.com$

DAVID M. OFFEN

on behalf of Joint Debtor Seneca Covington dmo160west@gmail.com davidoffenecf@gmail.com;offendr83598@notify.bestcase.com

DAVID M. OFFEN

on behalf of Debtor William E Covington dmo160west@gmail.com davidoffenecf@gmail.com;offendr83598@notify.bestcase.com Case 21-10693-elf Doc 46 Filed 09/16/21 Entered 09/17/21 00:37:02 Desc Imaged Certificate of Notice Page 2 of 3

District/off: 0313-2 User: admin Page 2 of 2
Date Rcvd: Sep 14, 2021 Form ID: trc Total Noticed: 1

DAVID M. OFFEN

on behalf of Plaintiff William E Covington dmo160west@gmail.com davidoffenecf@gmail.com;offendr83598@notify.bestcase.com

HARRY B. REESE

on behalf of Creditor AJAX MORTGAGE LOAN TRUST 2021-G MORTGAGE-BACKED SECURITIES, SERIES 2021-G, BY

U.S. BANK NATIONAL ASSOCIATION, AS INDENTURE TRUSTEE bankruptcy@powerskirn.com

JAMES RANDOLPH WOOD

on behalf of Creditor Borough of Pottstown/Pottstown Borough Authority jwood@portnoffonline.com

jwood@ecf.inforuptcy.com

JILL MANUEL-COUGHLIN

on behalf of Creditor AJAX MORTGAGE LOAN TRUST 2021-G MORTGAGE-BACKED SECURITIES, SERIES 2021-G, BY

U.S. BANK NATIONAL ASSOCIATION, AS INDENTURE TRUSTEE bankruptcy@powerskirn.com

LEON P. HALLER

on behalf of Defendant PA Housing Finance Agency/HEMAP lhaller@pkh.com dmaurer@pkh.com;mgutshall@pkh.com

LEON P. HALLER

on behalf of Pennsylvania Housing Finance Agency/HEMAP lhaller@pkh.com dmaurer@pkh.com;mgutshall@pkh.com

REBECCA ANN SOLARZ

on behalf of Creditor PNC BANK NATIONAL ASSOCIATION bkgroup@kmllawgroup.com

United States Trustee

USTPRegion03.PH.ECF@usdoj.gov

WILLIAM C. MILLER, Esq.

ecfemails@ph13trustee.com philaecf@gmail.com

WILLIAM C. MILLER, Esq.

 $on\ behalf\ of\ Trustee\ WILLIAM\ C.\ MILLER\ Esq.\ ecfemails@ph13 trustee.com,\ philaecf@gmail.com, philaecf@gmail.com, philaecf@gmail.com, philaecf@gmail.com, philaecf@gmail.com, philaecf@gmail.com, philaecf.gmail.com, phi$

TOTAL: 15

Case 21-10693-elf Doc 46 Filed 09/16/21 Entered 09/17/21 00:37:02 Desc Imaged Certificate of Notice Page 3 of 3

2100 B (12/15)

United States Bankruptcy Court

Eastern District of Pennsylvania Case No. 21-10693-elf Chapter 13

In re: Debtor(s) (including Name and Address)

William E Covington 400 N. Charlotte Street Pottstown PA 19464 Seneca Covington 400 N. Charlotte Street Pottstown PA 19464

NOTICE OF TRANSFER OF CLAIM OTHER THAN FOR SECURITY

The Claim No(s). listed below was/were filed or deemed filed under 11 U.S.C. § 1111(a) in this case by the alleged transferor. As evidence of the transfer of that claim, the transferee filed a Transfer of Claim Other than for Security in the clerk's office of this court on 09/13/2021.

Name and Address of Alleged Transferor(s):

Name and Address of Transferee:

Claim No. 13: Nationstar Mortgage LLC d/b/a Mr. Cooper, ATTN: Bankruptcy Department, PO Box 619096, Dallas, TX 75261-9741

AJAX MORTGAGE LOAN TRUST 2021-G, MORTGAGE-BACKED c/o Jill Manuel-Coughlin, Esquire Powers Kirn, LLC Eight Neshaminy Interplex, Suite 215 Trevose, PA 19053 Telephone: 215-942-2090

-- DEADLINE TO OBJECT TO TRANSFER --

The alleged transferor(s) of the claim is hereby notified that objections must be filed with the court within twenty-one (21) days of the mailing of this notice. If no objection is timely received by the court, the transferee will be substituted as the original claimant without further order of the court.

Date: 09/16/21 Tim McGrath

CLERK OF THE COURT